

COMMERCIAL FOOD BOOTH CONTRACT

PARK COUNTY FAIR  
P.O. BOX 702  
POWELL, WY 82435  
307-754-5421

WYOMING TAX NO.  
\_\_\_\_\_

FIRM NAME \_\_\_\_\_ PHONE \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL \_\_\_\_\_

This agreement made on \_\_\_\_\_ 2010, by and between the Board of Trustees of the Park County Fair Association, Inc. a non-profit Wyoming Corporation hereinafter referred to as the

Board and (person to contact) \_\_\_\_\_ hereinafter referred to as Permittee.

WITNESSETH:

That in consideration of the mutual agreements herein contained, the Board hereby grants, subject to conditions herein mentioned to the Permittee a permit to use and occupy space as indicated on this license at the Park County Fairgrounds in Powell, Wyoming, for:

product in booth \_\_\_\_\_ and no other purpose

whatsoever for a period of 5 days commencing **July 27, 2010 and terminating July 31<sup>st</sup>, 2010.**

**BOOTH MUST BE MANNED FOR ALL 5 DAYS OF FAIR. NO EXCEPTIONS! All booths must remain in working order until 6 a.m. on Sunday August 1<sup>st</sup>.**

1. The Permittee agrees to pay the Board as a fee for this permit herein the sum of:

\_\_\_\_\_ SINGLE BOOTH--8x10 FEET---\$200.00

\_\_\_\_\_ DOUBLE BOOTH--8x20 FEET--\$250.00

\_\_\_\_\_ OTHER (PLEASE STATE SIZE) \_\_\_\_\_

**NO SOLICITATION OUTSIDE OF YOUR DESIGNATED BOOTH SPACE! TABLES ARE NOT SUPPLIED. YOU ARE RESPONSIBLE TO FURNISH YOUR OWN TABLES.**

\_\_\_\_\_ 220 ELECTRICAL HOOK -UP---\$50.00

\_\_\_\_\_ CAMPING SPACE \_\_\_\_\_ FULL HOOK UP \_\_\_\_\_ DRY  
(5 days = \$150.00 full hook-up) (5 days= \$125.00 dry camp)

Please indicate which type of space you need.

\_\_\_\_\_ INSIDE SPACE

\_\_\_\_\_ OUTSIDE SPACE.

DO YOU HAVE A TRAILER/BOOTH TO SET UP IN THE SPACE YES \_\_\_\_\_ NO \_\_\_\_\_

If Yes: Size of Trailer? \_\_\_\_\_

The Permittee agrees to indemnify and hold harmless the Board, its agents and servants, from any and all liability arising out of the use and occupancy of the premises, parking lot, and the Board's equipment; further, if deemed advisable and required by the Board, the Permittee shall procure at its own cost and expense, insurance for the term of the permit, in companies permitted to do business in the State of Wyoming, such public liability as will protect the Board, their agents and the public from any claims for personal injury, including death, which may arise from the operation, control or occupancy of the premises and parking area. Such insurance shall provide limits of at least \$300,000.00 liability and \$100,000.00 PROPERTY DAMAGE. This policy must also cover damage to the premises and property assigned to or used by the permittee, damage by fire not included.

**A CONTRACT IS NOT COMPLETE UNTIL CERTIFICATE OF INSURANCE IS IN OUR OFFICE.**

PAYMENT will be made in full to the Park County Fair on or before June 1, 2010 to reserve desired space. If payment is not made as mentioned, the Fair Management will consider this agreement null and void and said reserved footage will then be open for other reservations by the Fair Management. **THERE WILL BE NO REFUNDS OF THIS PAYMENT!**

We further agree to accept such space allotted by the Fair Management to be the best space possible considering the date of the agreement and type of exhibit. The Fair Management will grant only such privileges as are required to supply the necessary wants of the people, or add to their comfort, convenience and pleasure, but under no circumstance will privileges of the questionable nature or of a demoralizing tendency be considered or any manner be tolerated upon the grounds. If said is found to be true by the Fair Management, this contract will be considered void and exhibit and concessionaire will be removed from the grounds.

Your exhibit will be in place and ready to show by ***11:00 A.M. TUESDAY, JULY 27, 2010 AND REMAIN OPEN EACH DAY THERE AFTER FROM 11:00 A.M. UNTIL 10:00 P.M THROUGH SATURDAY JULY 31<sup>ST</sup>. ALL BOOTHS MUST REMAIN IN WORKING ORDER UNTIL RELEASE TIME OF 6 A.M. ON SUNDAY.***

Each day your **booth MUST BE STOCKED by 11:00 a.m.** after which time you will have to haul products in from the parking area.

The Park County Fair agrees to furnish exhibitors with one 110 volt outlet, 4 free passes only, (includes 2 parking and 2 admission) will be included with booth fee. If extra passes are needed they may be purchased at the Fair Office. Any special hook-ups (more than 110 volt, i.e. 220 power, etc. must be obtained through the Park County Fair Office at an additional fee of \$50.00.

The placement of the booth is entirely up to the Fair Management. They will locate you to the best of their ability either in the Grandstand or Multi-Purpose Building or outside in the booth they feel will be best for all purposes. You may request a preference such as outside wall, center section, or corner space but you are not guaranteed your request.

**All disposal of food or waste discharge must be disposed of in accordance with the current Health Standards. Anyone not doing so will be removed from the fairgrounds and will forfeit any fees paid to Park County Fairgrounds.**

BUSINESS SIGNATURE \_\_\_\_\_

FAIR SIGNATURE \_\_\_\_\_

BOARD OF TRUSTEES OF THE PARK COUNTY FAIR ASSOCIATION